

# Hawker Park Primary School



**YEAR ONE  
2026**



**ALL ORDERS MUST BE COMPLETED  
Online at  
[www.campion.com.au](http://www.campion.com.au)  
by  
Friday 28th November 2025  
Using "V9W2" as your code**

**Orders can still be placed past the 'return date' but it may incur a late fee.**

**PREPACKAGED DELIVERY SERVICE**

## HOME DELIVERY

Your order will be delivered by the 28th January 2026 for \$5.00, if placed on or before the return date of Friday 28th November 2025.

Orders placed after the return date will incur additional charges. If ordering later please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to our website @ [www.Campion.com.au](http://www.Campion.com.au) for all up-to-date information and terms & conditions.

Please tick the items required in the box provided ↓

| Office Use                            | Description  | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|---------------------------------------|--|----------|---|----------|---------------|-----------------|
| <b>YEAR ONE</b>                       |  |          |   |          |               |                 |
| <b>PERSONAL ITEMS FOR STUDENT USE</b> |  |          |   |          |               |                 |
| P51153                                | Crayons 12's Twistables Noris Club   | 1        | <input type="checkbox"/>                      | 1        | 5.56          | 5.56            |
| P55439                                | Display Book A3 20 Pocket Black Insert Cover (Non-Ref)<br>(May be retained from previous year.)              | 2        | <input type="checkbox"/>                      | 1        | 7.64          | 7.64            |
| P50281                                | Document Envelope A4 PP With Press Stud Clear  | 3        | <input type="checkbox"/>                      | 3        | 1.00          | 3.00            |
| P50130                                | Glue Stick 40gm UHU<br>(Please ensure any glue purchased is <b>UHU</b> or <b>Bostick</b> to ensure quality.) | 4        | <input type="checkbox"/>                      | 5        | 2.72          | 13.60           |
| P50132                                | Headphones Volume Limiting Kids  | 5        | <input type="checkbox"/>                      | 1        | 18.00         | 18.00           |
| P51176                                | Highlighters Pkt 4 Textliner Ice Faber Castell   | 6        | <input type="checkbox"/>                      | 1        | 6.00          | 6.00            |
| P56291                                | Marker Artline #70 Bullet Point 1.5mm Black (Xylene Free)  | 7        | <input type="checkbox"/>                      | 1        | 3.96          | 3.96            |
| P56115                                | Marker Artline #210 Black 0.6mm  | 8        | <input type="checkbox"/>                      | 2        | 3.16          | 6.32            |
| P55808                                | Markers Connector Pens Wallet 12 Assorted  | 9        | <input type="checkbox"/>                      | 1        | 5.64          | 5.64            |
| P56183                                | Pencil (2B) Junior Triangular Grip   | 10       | <input type="checkbox"/>                      | 8        | 0.68          | 5.44            |
| P50108                                | Pencils-Coloured 12's Noris Club   | 11       | <input type="checkbox"/>                      | 1        | 4.24          | 4.24            |
| P50090                                | Ruler 300mm Wooden Celco   | 12       | <input type="checkbox"/>                      | 1        | 0.88          | 0.88            |
| P54030                                | Scrapbook 335x245mm 64 Page 90gsm Superhero  | 13       | <input type="checkbox"/>                      | 3        | 2.00          | 6.00            |
| P51356                                | Sharpener Pencil Wave Double Hole  | 14       | <input type="checkbox"/>                      | 1        | 1.84          | 1.84            |
| P50792                                | Story Book 335x240mm 64pg 1/2 Plain 1/2 24mm Ruled   | 15       | <input type="checkbox"/>                      | 2        | 2.56          | 5.12            |
| P51072                                | Whiteboard Eraser Mini Magnetic  | 16       | <input type="checkbox"/>                      | 1        | 1.08          | 1.08            |
| P56709                                | Whiteboard Markers Connector Wallet 6 Assorted   | 17       | <input type="checkbox"/>                      | 1        | 13.56         | 13.56           |
| RIGHT or LEFT Handed Scissors         |  |          | <b>Choose One</b>                             |          |               |                 |
| P50424                                | Scissors 152mm Blue/Black Handle<br>- OR -   | 18       | <input type="checkbox"/>                      | 1        | 1.56          | 1.56            |
| P50288                                | Scissors 158mm Left Handed Osmer   | 19       | <input type="checkbox"/>                      | 1        | 3.96          | 3.96            |

### VOLUNTARY CONTRIBUTIONS

|        |   |    |                          |   |       |       |
|--------|---|----|--------------------------|---|-------|-------|
| F87214 | HPPS Year One Voluntary Contribution Per Child    | 20 | <input type="checkbox"/> | 1 | 60.00 | 60.00 |
| F87215 | HPPS Year One P & C Contributions Per Family      | 21 | <input type="checkbox"/> | 1 | 30.00 | 30.00 |
| F87216 | HPPS Year One Student Support Services Per Family | 22 | <input type="checkbox"/> | 1 | 20.00 | 20.00 |

### PARENTS TO SUPPLY

#### BOYS

1 x Paper Towels

#### GIRLS

1 x Box of Tissues

#### ALL

1 x Large Pencil Case

1 x Waterproof Library Bag

EVERYTHING TO BE CLEARLY LABELLED WITH CHILD'S NAME.

Number of Boxes ticked:

Postage (Home delivery only)

\$5.00

**ESTIMATED AMOUNT DUE**

(PRICES CORRECT AT 10/11/25)

\$